याज्य yâ*g-*ya, (cs.) fp. on whose behalf a sacrifice is performed; allowed to be sacrificed; m. institutor of a sacrifice: **ẫ,** f. sacrificial verse (*uttered as the oblation is offered*).  
यात् 1. yấ-t, pr. pt. √yâ, moving etc.  
यात् 2. yất, ab. (*of* rel. yá), ad. cj. (V.) as far as; as long as, while.

यात yâ-tá, pp. (√yâ) gone etc.*;* n. course (RV.); motion; \*place gone to; past time.  
यातन yât-ana, n. requital: **â,** f.id.; punishment; fine; sg. *&* pl. anguish, torment; tortures of hell: **-*m*** **dâ,** requite *any one;* **-g*ri*ha,** m. torture chamber; **-‿arthîya,** a. destined for torments (*body*).  
यातयज्जन yâtayá*g-g*ana, a. marshalling the people, arousing men to activity (RV.).  
यातयाम yâtá-yâma: °न् -n, a. having gone *its* gait, exhausted, worn out; spoiled, useless; stale; having spent *one's* time in (-°).  
यातवे yấ-tave, d. inf. to travel.  
यातव्य yâ-tavya, fp. to be gone against, - attacked; n.imps. one should go, start, *or* march: d. for departure.  
यातायात yâta‿âyấta, n. going and coming; ebb and flood.  
यातु yâ-tu, m. [√yâ: attack], (V.) sorcery; *kind of* fiend: **-dhấna,** m., **î,** f. *kind of* fiend *or* goblin.  
यातृ 1. yấ-t*ri*, a. going, travelling, marching; going for, seeking (ac.); going to, riding on (-°); m. driver.

यातृ 2. yâ-t*rí*, m. [pursuer: √yâ], avenger (RV.).

यातृ 3. yâ-t*ri*, f. wife of husband's brother.  
यात्रा yâ-trâ, f. going, to (-°); departure, journey; march, military expedition; festive train, procession; (*annual, biennial,* etc.) pilgrimage (*to the shrine of a deity*); festivity, festival; livelihood; maintenance; intercourse; *kind of dramatic* entertainment: **-*m* dâ,** undertake an expedition; **-kara,** a. affording maintenance; **-kara*n*a,** n. setting forth on a journey *or* march; **-gamana,** n. military expedition; **-mahotsava,** m. great festive procession; **-‿artham,** ad. for marching.  
यात्रिक yâtr-ika, a. relating to a march *or* campaign; requisite for the support of life; n. march, campaign; **-in,** a. expeditionary.  
यात्रोत्सव yâtra‿utsava, m. festive train, procession.  
याथाकाम्य yâthâ-kâm-ya, n. acting according to desire, arbitrariness; **-tath-ya,** n. real state, proper way, truth: **-m** *or* in. truly.  
याथात्म्य yâthâtm-ya, n. real nature.  
याथार्थ्य yâthârth-ya, n. true meaning.

याद् YÂD, *only* pr. pt. **yấda-mâna** (RV.), closely united with (in.).  
यादव yâdava, a. (**î**) relating to *or* descended from Yadu; m. (**î,** f.) descendant of Yadu: **-ko*s*a,** m.T. *of a* dictionary; **-*s*ârdûla,** m.ep. *of* K*ri*sh*n*a; **-‿â*k*ârya,** m.N. *of a* teacher; **-‿indra,** m. Chief of the Yâdavas, ep. *of* K*ri*sh*n*a.  
यादस् yấd-as, n. voluptuousness (V.); large aquatic animal, sea-monster (C.): **-âm prabhu,** m.ep. *of* Varu*n*a.  
यादुर yấd-ura, a. embracing ardently (RV.).  
यादृग्गुण yâd*ri*g-gu*n*a, a. having what kind of qualities.

यादृच्छिक yâd*rikkh-*ika, a. (**î**) accruing *or* happening accidentally *or* unexpectedly; acting at random.  
यादृश् yâ-d*rís*, a. having what appearance, of what kind; **-d*rís*-a**, a. (**î**) id.: - **tâd*rís*a**, any soever, any chance (*person*).

यादोनाथ yâdo-nâtha, m. lord of sea-monsters, ep. *of* Varu*n*a.  
याद्राध्यम् yâd-râdhyam, ad. as well as possible; with utmost speed (ac.).  
याद्व yấdu‿a, pat. a. belonging to (the race of) Yadu (RV.).  
यान yấ‿ana, a. leading (*road*), to (g. *or* ad. *in* -trấ; V.*);* n. going, walking, marching, riding, to (lc. *or* -°), upon, on (in., -°), against (ac. + prati); way, course; vehicle, conveyance, carriage, chariot (drawn by, -°); vehicle *leading to knowledge and releasing from transmigration (*B.*).*

यानक yâna-ka, n. vehicle; **-kara,** m. wheelwright; **-pâtra,** n. vessel for voyaging, boat, ship: **i-kâ,** f. small ship, boat; **-bhaṅga,** m. shipwreck; **-yugya,** n. chariot and horses; **-vat,** a. having *or* driving in a carriage; **-*s*âlâ,** f. carriage-shed.  
यापक yâ-p-aka, cs. a. conferring, bestowing; **-ana,** cs.a. causing to pass; alleviating; supporting life; n., **â,** f. causing *time* to pass by, delay, procrastination; alleviation; support, maintenance; practice, exercise; **-ayitavya,** cs.fp. (to be rejected), trifling, unimportant; **-ya,** cs.fp. to be discharged *or* expelled (*witness*); to be alleviated (*disease*); trifling, unimportant; base (*action*).  
याभिस् yấ-bhis, in. (f. pl.) in order that (RV.).  
याम 1. yâmá, a. (**î́**) derived from, relating to, *or* meant for Yama.  
याम 2. yấm-a, m. [√yam] cessation, conclusion (V.).  
याम 3. yấ-ma, m. going, course, way (V.); car (RV.); night watch, period of three hours: pl. *a class of gods*.  
यामककरेणुका yâma-ka-kare*n*ukâ, f. female elephant *standing ready* at appointed hours; **-ku*ñg*ara,** m. elephant -.  
यामकरेणुका yâma-kare*n*ukâ, f., **-ku*ñg*ara,** m. id.

यामकिनी yâmak-in-î, f. female servant on guard *or* watch.  
यामचेटी yâma-*k*e*t*î, f. id.; **-tûrya,** n.watch-gong *(on which night watches are struck);* **-dundubhi,** m. id.

यामन् yấ-man, n. (V.) going, course, flight; coming; march, foray; approaching *the gods*, invocation: lc.sts. = this time (= turn).  
यामभद्र yâma-bhadra, m. kind of pavilion; **-mâtra,** n. only a watch; **-yama,** m. prescribed occupation for *every* hour; **-vat-î,** f. (having watches), night; **-v*ri*tti,** f. being on watch *or* guard; **-stamberama,** m. = -ku*ñg*ara; (**yấma**)**-hûti,** f. cry for help (RV.): **-‿avasthita,** pp. standing ready at stated hours.  
यामि yâmi, incorr. *for* जामि *g*âmi.

यामिक yâm-ika, a. being on guard (*with* purusha, m. *or* -bha*t*a, m. watchman); m. man on guard, watchman: **-tâ,** f.abst. N2.; **-sthita,** pp. = yâmâvasthita.  
यामिनी yâm-in-î, f. (having watches), night; N.: **-dayita,** m. lover -, **-nâtha** *or* **-pati,** m. lord -, **-priya-tama, -ramana,** m. lover of night, moon.

यामुन yâmuná, a. belonging to, coming from, *or* growing in the Yamunâ; n. *kind of* collyrium.  
याम्य yấm-ya, a. belonging *or* relating to Yama; southern: in. *or* lc. in the south; southwards; m. right hand; servant of Yama; ep. *of S*iva *and of* Vish*n*u: **â,** f. south: **-‿ayana,** n. southerly course *of the sun;* **a‿uttara,** a. southern and northern; going from south to north.  
यायजूक yâ-ya*g-*ûka, intv. a. constantly sacrificing.  
यायात yâyât-a, a. belonging *or* relating to Yayâti; n. history of Yayâti.  
यायावर yâ-yâ-vará, intv. a. wandering about, having no fixed abode; m. vagrant mendicant; n. life of a wandering mendicant.  
यायिन् yâ-y-in, a. going, moving, riding, running, flying, journeying, marching (to etc. -°).  
याव 1. yâva, m. red dye, lac: **-ka,** m.id.  
याव 2. yâva, a. made *or* consisting of barley (yava): **-ka**, m. n. *kind of* food prepared from barley.  
यावच्छक्तितस् yâvat-*s*akti-tas, ad. to the utmost of *one's* power; **-*kh*akyam,** ad. as far as possible; **-*kh*esham,** ad. as much as *is* left.  
यावज्जन्म yâva*g-g*anma, ad. throughout life, for life; **-*g*îva,** °- *or* **-m,** ad.id.*;* ***-g*îvika,** a. life-long; **-*g*îvena,** in.ad. for life.  
यावत् yấ-vat, rel. a. (*with its following* cor. tấvat, so great etc. =) as great, much, many, far, long, manifold, *or* frequent as: **yâva*k******k*arma dâru** ***k*a,** (as much as =) nothing but skin and wood; **yâvat tâvat,** how much soever; **iti yâvat,** as much as, that is to say *(frequent in commentators);* n. **yấvat,** indc. as far, much, *or* often as, to what amount (gnly.w. *following* cor. -tâvat, so far etc.); as long as, while; meanwhile, just (w. 1 prs.pr. *or* 3 impv.*, to denote an intended action*); till (w.pr.*,* pot.*,* ft.*,* impf.*,* aor.*, or ellipse of copula*); as soon as (w.pr.*,* pot.*,* pf.*,* aor.*, or ellipse of copula*): **na yâvat** - **tâvat,** scarcely - when, no sooner - than; **yâvan na,** while not = till *(*w.pr.*,* pot.*,* ft.*,* impf.*, or ellipse of copula); also* = if not, whether not; **na param** *or* **kevalam** - **yâvat,** not only - but even; **yấvad yâvat** - **tấvat tâvat,** as gradually - so; prp.w. *(*gnly. *preceding)* ac. during, for (e. g. *a year*); up to, as far as (e. g. *one's house;* sts.nm. + iti *instead of* ac.); till (e. g. *the evening*): **adya yâvat,** till to-day; w. *following* ab. till *(rare);* in. **yâvatâ,** as far *or* long as; till (pot.); as soon as (pr.); inasmuch as, since; w. **na,** while not = till; lc. **yấvati,** as far *or* as long as (cor. tâvati).  
यावतिथ yâvati-tha, a. whichever in order.

यावत्कामम् yâvat-kâmam, ad. as long as *one* likes; **-kâlam,** ad. as long as *it* lasts; **-k*ri*tvas,** ad. as often as; **-pramâ*n*a,** a. how great; **-sattvam,** ad. to the best of *one's* understanding.  
यावदन्तम् yâvad-antam, ad. to the end; **-abhîksh*n*am,** ad. as long as a moment *lasts;* **-artha,** a. as much *or* many as required: °- *or* **-m,** ad.; **-â-bhûta-sa*m*plavam,** ad. till the destruction of created beings, till the end of the world; **-âyusha-m,** ad. as long as life *lasts*, for life; **-âyus,** ad.id.*:* ***h*-pramâ*n*a,** a. life-long; **-ittham,** ad. as much as necessary; **-îpsitam,** ad. as much as *one* desires; **-ukta,** pp. as far as *is* stated: **-m,** ad.